

THE UNITED STATES OF AMERICA,

14

CERTIFICATE  
No. 25,016.

To all to whom these Presents shall come, Greeting:

**WHEREAS** John McConnell, of Hancock County, Ohio,

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Fort Wayne, whereby it appears that full payment has been made by the said John McConnell,

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the North West quarter of the South East quarter, and the North East quarter of the South West quarter, of Section twenty, in Township twenty-five North, of Range fifteen East, in the District of Lands subject to sale at Fort Wayne, Indiana, containing eighty acres,

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said John McConnell.

**NOW KNOW YE**, That the

**United States of America**, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said John McConnell,

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said John McConnell,

and to his heirs and assigns forever.

**In Testimony Whereof**, I, John Tyler

**PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand, at the **CITY OF WASHINGTON**, the tenth day of November in the Year of our Lord one thousand eight hundred and forty one and of the **INDEPENDENCE OF THE UNITED STATES** the Sixty sixth

**BY THE PRESIDENT:** John Tyler

By R. Tyler

Sec'y.

J. Williamson

**RECORDER** of the General Land Office.

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